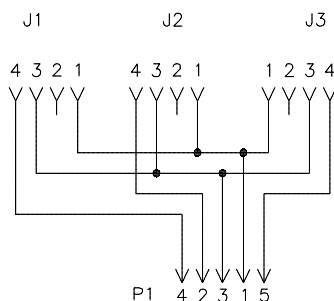
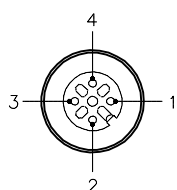
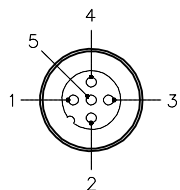
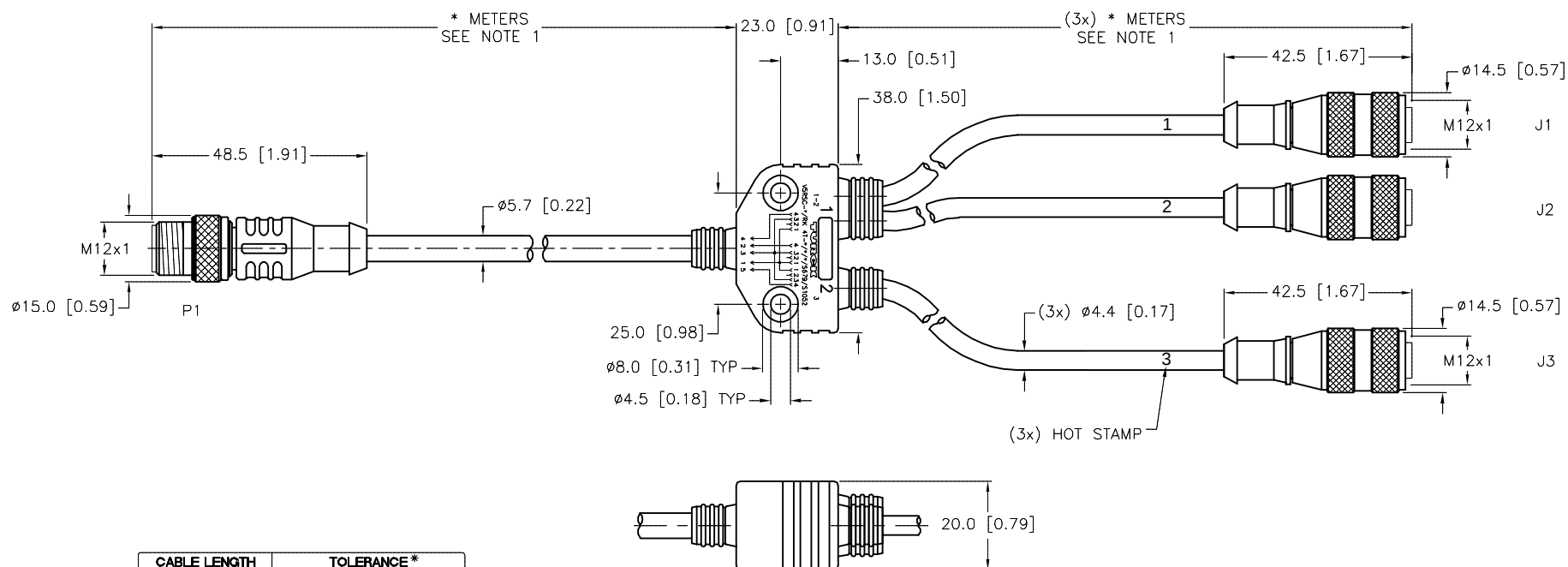




## SPECIFICATIONS



|                               |                                   |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL      | NYLON OR TPU                      |
| MOLDED HEAD MATERIAL/COLOR    | TPU/BLUE-GRAY                     |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
| RATED CURRENT [A]             | 4.0 A                             |
| RATED VOLTAGE [V]             | 250 V                             |
| OUTER JACKET MATERIAL/COLOR   | PVC/GRAY                          |
| CONDUCTOR INSULATION MATERIAL | PVC                               |
| NUMBER OF CONDUCTOR [AWG]     | 5x22 AWG (P1), 3x24 AWG (J1-J3)   |
| TEMPERATURE RATING            | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67  |

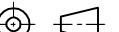


| CABLE LENGTH                        | TOLERANCE*                                                                  |
|-------------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                         | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                        | TOLERANCE*                                                                  |
| 0-7mm                               | ±0.5mm                                                                      |
| 8-29mm                              | ±1.0mm                                                                      |
| 30-49mm                             | ±2.0mm                                                                      |
| 50-69mm                             | ±3.0mm                                                                      |
| 70-100mm                            | ±4.0mm                                                                      |
| OVER 100mm                          | ±5.0mm                                                                      |
| <b>* UNLESS OTHERWISE SPECIFIED</b> |                                                                             |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S679" DESIGNATES BLUE/GRAY PLUG BODIES.
3. "/S1052" DESIGNATES GRAY CABLE JACKETS.

**SOURCE DRAWING – FOR REFERENCE ONLY**

|                      |  |                                                                                                           |  |                                                                                                                            |  |                                              |  |                                                                                                                      |  |
|----------------------|--|-----------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                                                                                      |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | <b>TURCK</b>                                 |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4. |  |                      |  |                                                                                                                            |  |                                              |  |                                                                                                                      |  |
| MATERIAL             |  | DRFT RDS<br>APVD T.S.                                                                                     |  | DATE 09/20/11<br>SCALE 1=1.5                                                                                               |  | DESCRIPTION<br>V5RSC-*/RK 4T-*/**/S679/S1052 |  |                                                                                                                      |  |
| SEE SPECIFICATIONS   |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY<br><br>CONTACT TURCK FOR MORE INFORMATION |  | UNIT OF MEASUREMENT<br><br><b>MILLIMETER [ INCH ]</b><br><br>DO NOT SCALE THIS DRAWING                                     |  | IDENTIFICATION NO.                           |  | REV<br>A                                                                                                             |  |
| FINISH               |  |                                                                                                           |  |                                                                                                                            |  |                                              |  |                                                                                                                      |  |
| SEE SPECIFICATIONS   |  |                                                                                                           |  |                                                                                                                            |  | FILE: 777028097                              |  | SHEET 1 OF 1                                                                                                         |  |